| Case 08-17040 Doc 1<br>B1 (Official Form 1) (1/08)   | Filed 07/01/08<br>Document   |   |  | 5 Desc Main  |
|--|--|---|--|--|
|  | tes Bankruptcy Co<br>n District of Illinoi   | ourt  |  | Voluntary Petition   |
| Name of Debtor (if individual, enter Last, First, Midd Nelson, Timothy A.  | le):   | Name of Joint Debt  | or (Spouse) (Last, First, M  | Aiddle):   |
| All Other Names used by the Debtor in the last 8 year (include married, maiden, and trade names):  | S  |   | sed by the Joint Debtor in aiden, and trade names):                            | the last 8 years   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.I. EIN (if more than one, state all): <b>6808</b>   | D. (ITIN) No./Complete   | Last four digits of S<br>EIN (if more than o                      |  | xpayer I.D. (ITIN) No./Complete  |
| Street Address of Debtor (No. & Street, City, State & 904 Lyford Lane Wheaton, IL  | Zip Code):   | Street Address of Jo  | oint Debtor (No. & Street,   | City, State & Zip Code):   |
| wheaton, iL  | ZIPCODE <b>60187</b>   |   |  | ZIPCODE  |
| County of Residence or of the Principal Place of Busin <b>DuPage</b>   | ness:  | County of Residence   | e or of the Principal Place  | e of Business:   |
| Mailing Address of Debtor (if different from street ad   | dress)   | Mailing Address of  | Joint Debtor (if different   | from street address):  |
| Γ  | ZIPCODE  |   |  | ZIPCODE  |
| Location of Principal Assets of Business Debtor (if di   | fferent from street address abo  | ove):   |  |  |
|  |  |   |  | ZIPCODE  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, | Nature of Bu (Check one  Health Care Business Single Asset Real Estate U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker | box.)   | •  | kruptcy Code Under Which is Filed (Check one box.)  Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| check this box and state type of entity below.)  | Clearing Bank Other  Tax-Exempt (Check box, if a Debtor is a tax-exempt of the United S Internal Revenue Code)                 | pplicable.)<br>organization under<br>tates Code (the              | · ·  | ature of Debts Check one box.) consumer Debts are primarily U.S.C. business debts. d by an for a   |
| Filing Fee (Check one box  | <u>(</u>   |   | Chapter 11 De  | ebtors   |
| <ul> <li>✓ Full Filing Fee attached</li> <li>☐ Filing Fee to be paid in installments (Applicable to attach signed application for the court's considerati is unable to pay fee except in installments. Rule 10t 3A.</li> </ul>                 | on certifying that the debtor  | Debtor is not a si Check if: Debtor's aggrega affiliates are less | mall business debtor as de<br>ate noncontingent liquidate<br>than \$2,190,000. | ed in 11 U.S.C. § 101(51D).  If fined in 11 U.S.C. § 101(51D).  Ed debts owed to non-insiders or   |
| Filing Fee waiver requested (Applicable to chapter attach signed application for the court's consideration   |  | Acceptances of the  | le boxes: iled with this petition  | petition from one or more classes of 1126(b).  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for d  Debtor estimates that, after any exempt property is distribution to unsecured creditors.  |  |   | will be no funds available   | THIS SPACE IS FOR COURT USE ONLY   |
| Estimated Number of Creditors  |  |   |  | ĺ  |

| attach  | signed appl                          | ication for the        | court's consi                    | ble to individua<br>deration certify<br>ale 1006(b). See | ing that the debt                    | Check if:                       | aggregate nonco                   | ntingent liquida             |                       |         |
|---|--------------------------------------|------------------------|----------------------------------|--|--------------------------------------|---------------------------------|-----------------------------------|------------------------------|-----------------------|---------|
| <ul> <li>Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Check all applicable boxes:         <ul> <li>□ A plan is being filed with this petition</li> <li>□ Acceptances of the plan were solicited prepetition for creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul> </li> </ul> |                                      |                        |                                  |  |                                      | m on                            |                                   |                              |                       |         |
| Deb   | tor estimates<br>tor estimates       |                        | ll be available<br>y exempt prop |  | n to unsecured c<br>d and administra | reditors.<br>ative expenses pai | d, there will be n                | o funds availabl             | e for                 | TH<br>C |
| Estimate<br>1-49  | d Number of                          | Creditors  100-199     | □<br>200-999                     | 1,000-<br>5,000  | 5,001-<br>10,000                     | 10,001-<br>25,000               | 25,001-<br>50,000                 | 50,001-<br>100,000           | Over 100,000          |         |
| Estimate \$\sqrt{2}\$ \$0 to \$50,000   |                                      | \$100,001 to \$500,000 | \$500,001 to \$1 million         | \$1,000,001 to \$10 million                              | \$10,000,001 to \$50 million         | \$50,000,001 to \$100 million   | \$100,000,001<br>to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |         |
| Estimate \$0 to \$50,000  | d Liabilities  \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million         | \$1,000,001 to<br>\$10 million                           | \$10,000,001 to \$50 million         | \$50,000,001 to \$100 million   | \$100,000,001 to \$500 million    | \$500,000,001 to \$1 billion | More than \$1 billion |         |
|   |                                      |                        |                                  |  |                                      |                                 |                                   |                              |                       |         |

| Prior Bankruptcy Case Filed Within Last  | 8 Years (If more than two, att   | ach additional sheet)   |  |  |
|--|--|---|--|--|
| Location<br>Where Filed: <b>None</b>   | Case Number:   | Date Filed:   |  |  |
| Location<br>Where Filed:   | Case Number:   | Date Filed:   |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (In   | f more than one, attach additional sheet)   |  |  |
| Name of Debtor: None   | Case Number: Date Filed:   |   |  |  |
| District:  | Relationship:  | Judge:  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | whose debts a I, the attorney for the petition that I have informed the pet chapter 7, 11, 12, or 13 of explained the relief available | Exhibit B  eted if debtor is an individual re primarily consumer debts.)  ner named in the foregoing petition, declar itioner that [he or she] may proceed unde of title 11, United States Code, and hav e under each such chapter. I further certif or the notice required by § 342(b) of th |  |  |
|  | X /s/ Janet Watson Signature of Attorney for Debto   | 6/30/08   |  |  |
| ▼ No  Exhi  (To be completed by every individual debtor. If a joint petition is filed, e  ▼ Exhibit D completed and signed by the debtor is attached and ma  If this is a joint petition:  □ Exhibit D also completed and signed by the joint debtor is attached.  | ade a part of this petition.   |   |  |  |
|  | days than in any other Distric   | et.   |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal proceeding and has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg  | but is a defendant in an action of   | or proceeding [in a federal or state court]   |  |  |
| Certification by a Debtor Who Resid (Check all app  Landlord has a judgment against the debtor for possession of debtor  | olicable boxes.)   | -   |  |  |
| (Name of landlord or less  | or that obtained judgment)   |   |  |  |
| (Address of lar  | ndlord or lessor)  |   |  |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are   | e circumstances under which th   | ne debtor would be permitted to cure  |  |  |

the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

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Name of Debtor(s):

Nelson, Timothy A.

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filing of the petition.

(This page must be completed and filed in every case)

**Voluntary Petition** 

Doc 1

Filed 07/01/08

**Document** 

Х

### **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Nelson, Timothy A.

### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Timothy A. Nelson

Signature of Debtor

Timothy A. Nelson

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

June 30, 2008

Date

### Signature of Attorney\*

### X /s/ Janet Watson

Signature of Attorney for Debtor(s)

### Janet Watson 6182273

Printed Name of Attorney for Debtor(s)

### Janet Watson

Firm Name

### 330 S. Naperville Road Suite 405

Address

Wheaton, IL 60187-5442

### (630) 260-1667

Telephone Number

### June 30, 2008

Date

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| ) | < |
|---|---|
|   |   |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

<sup>\*</sup>In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Case 08-17040 Official Form 1, Exhibit D (10/06)

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Document Page 4 of 32 United States Bankruptcy Court

**Northern District of Illinois** 

| IN RE:  | Case No  |
|---|--|
| Nelson, Timothy A.  | Chapter <b>7</b>   |
| Debtor(s)   |  |
| EXHIBIT D - INDIVIDUAL DEBTOR'S S<br>WITH CREDIT COUNSELI   |  |
| Warning: You must be able to check truthfully one of the five statendo so, you are not eligible to file a bankruptcy case, and the court can whatever filing fee you paid, and your creditors will be able to resur and you file another bankruptcy case later, you may be required to to stop creditors collection activities.   | an dismiss any case you do file. If that happens, you will lose<br>me collection activities against you. If your case is dismissed   |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, one of the five statements below and attach any documents as directed.  | each spouse must complete and file a separate Exhibit D. Check   |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I rethe United States trustee or bankruptcy administrator that outlined the operforming a related budget analysis, and I have a certificate from the age certificate and a copy of any debt repayment plan developed through the  | opportunities for available credit counseling and assisted me in ency describing the services provided to me. Attach a copy of the   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I rethe United States trustee or bankruptcy administrator that outlined the operforming a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provided to the agency no later than 15 days after your bankruptcy case is filed.   | opportunities for available credit counseling and assisted me in the agency describing the services provided to me. You must file  |
| 3. I certify that I requested credit counseling services from an approximately from the time I made my request, and the following exigent circumstances I can file my bankruptcy case now. [Must be accompanied circumstances here.]  | cumstances merit a temporary waiver of the credit counseling   |
| If the court is satisfied with the reasons stated in your motion, it will obtain the credit counseling briefing within the first 30 days after you the agency that provided the briefing, together with a copy of any extension of the 30-day deadline can be granted only for cause and is be filed within the 30-day period. Failure to fulfill these requireme satisfied with your reasons for filing your bankruptcy case without fulfills dismissed. | file your bankruptcy case and promptly file a certificate from<br>debt management plan developed through the agency. Any<br>imited to a maximum of 15 days. A motion for extension must<br>nts may result in dismissal of your case. If the court is not |
| 4. I am not required to receive a credit counseling briefing because of motion for determination by the court.]   |  |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by rea of realizing and making rational decisions with respect to financi   | al responsibilities.);   |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically imparticipate in a credit counseling briefing in person, by telephone   |  |

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h)

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Timothy A. Nelson

Active military duty in a military combat zone.

Date: June 30, 2008

does not apply in this district.

 $_{B6\ Summary}$  (Form 6- Summary) (10)07) Doc 1

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| nited States | Bankrupt      | cy Court |
|--------------|---------------|----------|
| Northern D   | District of I | llingis  |

| IN RE:             |           | Case No.  |
|--------------------|-----------|-----------|
| Nelson, Timothy A. |           | Chapter 7 |
| <u> </u>           | Debtor(s) | •         |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS       | LIABILITIES  | OTHER       |
|--|----------------------|---------------------|--------------|--------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00      |              |             |
| B - Personal Property  | Yes                  | 3                   | \$ 22,457.38 |              |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |              |              |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |              | \$ 0.00      |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |              | \$ 1,057.00  |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                   |              | \$ 49,257.54 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |              |              |             |
| H - Codebtors  | Yes                  | 1                   |              |              |             |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                   |              |              | \$ 1,507.50 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |              |              | \$ 1,753.09 |
|  | TOTAL                | 14                  | \$ 22,457.38 | \$ 50,314.54 |             |

Form 6 - Statistical Summary (12/07) Doc 1 Filed 07/01/08

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Document Page 6 of 32 United States Bankruptcy Court Northern District of Illinois

| IN RE:             |           | Case No.  |
|--------------------|-----------|-----------|
| Nelson, Timothy A. |           | Chapter 7 |
| <u> </u>           | Debtor(s) | •         |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount         |
|---|----------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>1,057.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00     |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00     |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00     |
| TOTAL   | \$<br>1,057.00 |

### State the following:

| Average Income (from Schedule I, Line 16)   | \$<br>1,507.50 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>1,753.09 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>1,507.50 |

### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |                | \$<br>0.00      |
|--|----------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$<br>1,057.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |                | \$<br>0.00      |
| 4. Total from Schedule F   |                | \$<br>49,257.54 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |                | \$<br>49,257.54 |

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|----------------------------------|-------|----------------|--------------------------|
| 5021 (Official Form 021) (12/07) |       | Document       | Page 7 of 32             |

IN RE Nelson, Timothy A.

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Case No.

Debtor(s)

(If known)

Desc Main

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property.'

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None                                 |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |

**TOTAL** 

0.00

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IN RE Nelson, Timothy A.

Debtor(s)

Doc 1

Case No. \_\_\_\_\_(If known)

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 1.  | Cash on hand.   | Х                |   |                                       |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | Chase checking account  |                                       | 200.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                       |  |
| 4.  | Household goods and furnishings,  |                  | 2 televisions, 2 dvd players, 2 vcrs, receivers, speakers   |                                       | 500.00   |
|     | include audio, video, and computer equipment.   |                  | couch, recliner, dresser, bed, 2 boom boxes, 2 radios, lamps, side tables, misc kitchenwares and small appliances |                                       | 500.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   |                  | 100 records, 120 cd's 800 dvd's, die cast models  |                                       | 1,200.00   |
| 6.  | Wearing apparel.  |                  | work clothes, suit, boots   |                                       | 200.00   |
| 7.  | Furs and jewelry.   | X                |   |                                       |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   |                  | 2 shotguns, 2 rifles, 3st pistol(broken), fishing rods, tackle, camping eqpt.                                     |                                       | 1,500.00   |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Prudential Variable Appreciable Life Policy - Value less outstanding loan   |                                       | 3,879.00   |
| 10. | Annuities. Itemize and name each issue.   | X                |   |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x                |   |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | Chicago Council of Carpenters Pension - \$397.00 month at age 60 Putnam IRA                                       |                                       | unknown<br>3,478.38  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | x                |   |                                       | 5, 5.66  |

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(If known)

IN RE Nelson, Timothy A.

Debtor(s)

\_ Case No. \_

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  |  | 1                                     | ,  |
|-----|---|------------------|--|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |                                       |  |
| 16. | Accounts receivable.  | Х                |  |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | State of Wisconsin lost/abandoned property fund holding approximately \$2,500 in Prudential stock/payout from Prudential switch in type of ownership (less finder's fee) |                                       | 2,000.00   |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | x                |  |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Х                |  |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2003 Dodge Pickup 2500 RAM   |                                       | 4,500.00   |
| 26. | Boats, motors, and accessories.   |                  | 14' aluminum boat, 9.8Hp 84, 1995 Trailer, Trolling motor, depth finder  |                                       | 1,000.00   |
| 27. | Aircraft and accessories.   | X                |  |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

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IN RE Nelson, Timothy A.

\_ Case No. \_

Debtor(s)

(If known)

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|--|------------------|---|---------------------------------------|--|
| 29. | Machinery, fixtures, equipment, and supplies used in business.   |                  | 3 miter boxes, 2 roto hammers, 2 aluminum planks, 5 extension ladders, 2 ladder jacks, 4 work stands, 2 alum horses, 8 step ladders, 2 drill presses, 2 table saws, 2 router tables with routers,15 18v cordless tools, 5 circular saws, 5 drlls, 2 concrete drills, electric plane, 2 sawsalls, scroll saw, 2 carts, 7 nail guns, 2 chain saws, 3 vaccuums, sanders, snow blower, band saw, hand tools, misc accessories |                                       | 3,500.00   |
| 30. | Inventory.   | X                |   |                                       |  |
|     | Animals.   | X                |   |                                       |  |
| 1   | Crops - growing or harvested. Give particulars.                  | X                |   |                                       |  |
| 33. | Farming equipment and implements.                                | X                |   |                                       |  |
| 34. | Farm supplies, chemicals, and feed.                              | X                |   |                                       |  |
| 35. | Other personal property of any kind not already listed. Itemize. | X                |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  |   |                                       |  |
|     |  |                  | TO  |                                       | 22,457,38  |

22,457.38 TOTAL

| B6C (Official Form 6) (12/07) 7040 Do | B6C (Official ) | -Case,08,01,7040 | Do |
|---------------------------------------|-----------------|------------------|----|
|---------------------------------------|-----------------|------------------|----|

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(If known)

IN RE Nelson, Timothy A.

Debtor(s)

Case No. \_

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|--|-------------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY  |  |                               |  |
| Chase checking account  | 735 ILCS 5 §12-1001(b)                           | 200.00                        | 200.00   |
| 2 televisions, 2 dvd players, 2 vcrs, receivers, speakers   | 735 ILCS 5 §12-1001(b)                           | 500.00                        | 500.00   |
| 100 records, 120 cd's 800 dvd's, die cast<br>models   | 735 ILCS 5 §12-1001(b)                           | 1,000.00                      | 1,200.00   |
| work clothes, suit, boots   | 735 ILCS 5 §12-1001(a)                           | 200.00                        | 200.00   |
| 2 shotguns, 2 rifles, 3st pistol(broken), fishing rods, tackle, camping eqpt.   | 735 ILCS 5 §12-1001(b)                           | 1,000.00                      | 1,500.00   |
| Prudential Variable Appreciable Life Policy - Value less outstanding loan   | 735 ILCS 5 §12-1001(h)(3)                        | 100%                          | 3,879.00   |
| Chicago Council of Carpenters Pension -<br>\$397.00 month at age 60   | 735 ILCS 5 §12-1006(a)                           | 100%                          | unknown  |
| Putnam IRA  | 735 ILCS 5 §12-1006(a)                           | 3,478.38                      | 3,478.38   |
| 2003 Dodge Pickup 2500 RAM  | 735 ILCS 5 §12-1001(c)                           | 2,400.00                      | 4,500.00   |
| 3 miter boxes, 2 roto hammers, 2 aluminum planks, 5 extension ladders, 2 ladder jacks, 4 work stands, 2 alum horses, 8 step ladders, 2 drill presses, 2 table saws, 2 router tables with routers,15 18v cordless tools, 5 circular saws, 5 drlls, 2 concrete drills, electric plane, 2 sawsalls, scroll saw, 2 carts, 7 nail guns, 2 chain saws, 3 vaccuums, sanders, snow blower, band saw, hand tools, misc accessories | 735 ILCS 5 §12-1001(d)<br>735 ILCS 5 §12-1001(b) | 1,500.00                      | 3,500.00   |
|   |  |                               |  |

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(If known)

IN RE Nelson, Timothy A.

Debtor(s) Case No.

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

✓ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY   |
|--|----------|---------------------------------------|--|---------------|--------------|----------|---|--|
| ACCOUNT NO.  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               | l            |          |   |  |
|  |          |                                       | Value \$   | 1             | 1            |          |   |  |
| ACCOUNT NO.  |          |                                       |  |               | Г            |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       | Value \$   | 1             | Ì            |          |   |  |
| ACCOUNT NO.  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  | ŀ        |                                       | Value \$   | 1             |              |          |   |  |
| ACCOUNT NO.  |          |                                       |  | T             |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               | l            |          |   |  |
|  |          |                                       | Value \$   | $\frac{1}{2}$ | 1            |          |   |  |
|  |          |                                       |  | Sub           | tot          | al       |   |  |
| ocntinuation sheets attached   |          |                                       | (Total of th   |               |              |          | \$  | \$   |
|  |          |                                       | (Use only on la  |               | Tot<br>page  |          | \$  | \$   |
|  |          |                                       |  |               |              |          | (Report also on<br>Summary of<br>Schedules.)                      | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related<br>Data.) |

1 continuation sheets attached

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Case No.

Desc Main

IN RE Nelson, Timothy A.

. . (-)

Debtor(s)

(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2008 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). **Deposits by individuals** Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). **▼** Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE Nelson, Timothy A.

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Debtor(s)

(If known)

\_ Case No. \_

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

### **Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

| (Type of Priority for Claims Listed on This Sheet)   |          |                                       |   |            |              |          |                       |                                      |  |  |  |
|--|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|--------------------------------------|--|--|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                      | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |  |  |
| ACCOUNT NO. <b>6808</b>  |          |                                       | Balance due on 2007 income  | +          | H            |          |                       |                                      |  |  |  |
| Internal Revenue Service<br>Centralized Insolvency Operations<br>P. O. Box 21126<br>Philadelphia, PA 19114 |          |                                       | taxes   |            |              |          | 1,057.00              | 1,057.00                             |  |  |  |
| ACCOUNT NO.  |          |                                       |   |            |              |          |                       |                                      |  |  |  |
| ACCOUNT NO.  | _        |                                       |   |            |              |          |                       |                                      |  |  |  |
| ACCOUNT NO.  |          |                                       |   |            |              |          |                       |                                      |  |  |  |
| ACCOUNT NO.  |          |                                       |   |            |              |          |                       |                                      |  |  |  |
| ACCOUNT NO.  |          |                                       |   |            |              |          |                       |                                      |  |  |  |
|  |          |                                       |   |            |              |          |                       |                                      |  |  |  |
| Sheet no1 of1 continuation sheet   | att      | ached                                 | to  | Sub        | otot         | al       | \$ 1,057.00           | \$ 1,0 <b>57.00</b>                  | ¢  |  |  |
| Schedule of Creditors Holding Unsecured Priority   |          |                                       | (Totals of t  | -          | Tot          | al       |                       |                                      | <b>Φ</b>   |  |  |
| (Use only on last page of the com  | plet     | ed Scl                                | nedule E. Report also on the Summary of Sci   |            | ıles<br>Tot  |          | \$ 1,057.00           |                                      |  |  |  |
| (Us<br>report also on th   | e o      | nly on<br>tatistic                    | last page of the completed Schedule E. If ap<br>al Summary of Certain Liabilities and Relat | plic       | abl          | e,       |                       | \$ 1,057.00                          | \$   |  |  |

IN RE Nelson, Timothy A

Case No.

Debtor(s)

(If known)

Desc Main

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

|   |          |                                       |   | $\top$            |              |          |                       |
|---|----------|---------------------------------------|---|-------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)      | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT        | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 4888-9361-5090-8402   |          |                                       | 1999 - 2007 Business tools, materials, supplies,  | $\parallel$       |              |          |                       |
| Bank Of America<br>P. O. Box 15026<br>Wilmington, DE 19850-5026   |          |                                       | vehicle expenses, misc consumer purchases   |                   |              |          | 23,650.00             |
| ACCOUNT NO. 5178-0521-9649-7362   |          |                                       | 1999-2007 Business materials and supplies,  | +                 |              | H        | 23,030.00             |
| Capital One<br>P. O. Box 30285<br>Salt Lake City, UT 84130-0285   |          |                                       | gasoline, misc consumer purchases   |                   |              |          | 7,044.00              |
| ACCOUNT NO. <b>6032207270119746</b>   |          |                                       | Misc business and consumer purchases  | +                 |              |          | 7,044.00              |
| GE Money Bank<br>%Meyer & Njus, P.A.<br>1100 U.S. Bank Plaza, 200 S. Sixth St.<br>Minneapolis, MN 55402 |          |                                       |   |                   |              |          | 1,174.46              |
| ACCOUNT NO. <b>6035-3200-7550-6798</b>  |          |                                       | 1998 - 2007 Business tools, materials and   | $\dagger \dagger$ |              |          | , -                   |
| Home Depot<br>P. O. Box 689100<br>Des Moines, IA 50368-9100   |          |                                       | supplies  |                   |              |          | 13,606.00             |
| 1   |          |                                       | T . 1 . 6 . 6   | Sub               |              |          |                       |
| 1 continuation sheets attached  |          |                                       | (Total of the   | T                 | Γota         | al       | 45,474.46             |
|   |          |                                       | (Use only on last page of the completed Schedule F. Reporting the Summary of Schedules and, if applicable, on the Summary of Certain Liabilities and Relate | statis            | tica         | ıl       | 5                     |

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IN RE Nelson, Timothy A.

Debtor(s)

(If known)

Case No. \_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)   |                   |                    |               |                       |
|--|----------|---------------------------------------|---|-------------------|--------------------|---------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT        | UNLIQUIDATED       | DISPUTED      | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>5176-6900-0349-5277</b>   |          |                                       | 2001-2007 Misc consumer purchases   | Н                 |                    |               |                       |
| Hsbc Card Services P. O. Box 81622 Salinas, CA 93912-1622  |          |                                       | 2001 2007 Milse consumer purchases  |                   |                    |               | 2,467.05              |
| ACCOUNT NO. 169601-111917  |          |                                       | Misc consumer purchases   | П                 |                    | П             |                       |
| Hsbc/Best Buy<br>90 Christiana Road<br>New Castle, DE 19720-3118   |          |                                       |   |                   |                    |               | 412.00                |
| ACCOUNT NO. <b>6032-2072-7011-9746</b>   |          |                                       | 2000-2007 Misc Consumer purchases   |                   |                    |               | 412.00                |
| Wal-Mart<br>P. O. Box 981400<br>El Paso, TX 79998-1400   |          |                                       |   |                   |                    |               | 904.03                |
| ACCOUNT NO.  |          |                                       |   |                   |                    |               |                       |
| ACCOUNT NO.  |          |                                       |   |                   |                    |               |                       |
| ACCOUNT NO.  |          |                                       |   |                   |                    |               |                       |
| ACCOUNT NO.  |          |                                       |   |                   |                    |               |                       |
|  |          |                                       |   |                   |                    |               |                       |
| Sheet no1 of1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th  | Sub               |                    |               | \$ 3,783.08           |
| The second secon |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | T<br>als<br>tatis | ota<br>o o<br>tica | ıl<br>n<br>ıl | \$ 49,257.54          |

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| 500 (Official Form 00) (12/07) |       | Document       | Page 17 of 32             |           |  |
| IN RE Nelson, Timothy A.       |       |                | Case No.                  |           |  |

Debtor(s)

(If known)

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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|                             |       | Document       | Page 18 of 32             |           |

IN RE Nelson, Timothy A.

Case No. \_

(If known)

Debtor(s)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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Desc Main

(If known)

IN RE Nelson, Timothy A

Debtor(s)

Case No.

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   | bebor's Marital Status  DEPENDENTS OF DEBTOR AND SPOUSE |               |  |          |          |  |
|---|---|---------------|--|----------|----------|--|
| Single  | RELATIONSHIP(S):  |               |  |          | AGE(S):  |  |
|   |   |               |  |          |          |  |
|   |   |               |  |          |          |  |
|   |   |               |  |          |          |  |
|   |   |               |  |          |          |  |
| EMPLOYMENT:   | DEBTOR  |               |  | SPOUSE   |          |  |
| Occupation Handyman/  | Carpenter   |               |  |          |          |  |
| Name of Employer Self-Employ  | yed   |               |  |          |          |  |
| How long employed   |   |               |  |          |          |  |
| Address of Employer   |   |               |  |          |          |  |
|   |   |               |  |          |          |  |
| <b>INCOME:</b> (Estimate of average                                     | or projected monthly income at time case filed)         |               |  | DEBTOR   | SPOUSE   |  |
| _   | salary, and commissions (prorate if not paid mont       | hlv)          | \$   |          | \$       |  |
| 2. Estimated monthly overtime   | guint, and commissions (produce it not paid mone        |               | \$   |          | \$       |  |
| 3. SUBTOTAL   |   |               | \$   | 0.00     | \$       |  |
| 4. LESS PAYROLL DEDUCTION   | ONS   |               | Ψ  |          | Ψ        |  |
| a. Payroll taxes and Social Seco  |   |               | \$   |          | \$       |  |
| b. Insurance  |   |               | \$   |          | \$       |  |
| c. Union dues   |   |               | \$   |          | \$       |  |
| d. Other (specify)  |   |               | \$   |          | \$       |  |
|   |   |               | \$   |          | \$       |  |
| 5. SUBTOTAL OF PAYROLL  | DEDUCTIONS  |               | \$   | 0.00     | \$       |  |
| 6. TOTAL NET MONTHLY T  | AKE HOME PAY  |               | \$   | 0.00     | \$       |  |
| 7. Regular income from operation  | n of business or profession or farm (attach detailed    | d statement)  | \$   | 1,507.50 | \$       |  |
| 8. Income from real property  |   |               | \$   |          | \$       |  |
| 9. Interest and dividends   |   |               | \$   |          | \$       |  |
|   | port payments payable to the debtor for the debtor      | r's use or    |  |          |          |  |
| that of dependents listed above   | _   |               | \$   |          | \$       |  |
| 11. Social Security or other gove                                       |   |               | Φ  |          | Φ.       |  |
| (Specify)   |   |               | \$   |          | \$       |  |
| 12. Pension or retirement income  | <u> </u>  |               | ф<br>—                                       |          | \$       |  |
| 13. Other monthly income  | •   |               | Ψ  |          | Ψ        |  |
| (Specify)   |   |               | \$   |          | \$       |  |
|   |   |               | \$   |          | \$       |  |
|   |   |               | \$   |          | \$       |  |
| 14. SUBTOTAL OF LINES 7 T   | ГHROUGH 13  |               | \$   | 1.507.50 | \$       |  |
| <b>15. AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14) |   |               | \$   | 1,507.50 |          |  |
| · · · · · · · · · · · · · · · · · · ·                                   | 2 1)  |               | <u>.                                    </u> | ,        |          |  |
|   | MONTHLY INCOME: (Combine column totals f                | from line 15; |  |          |          |  |
| if there is only one debtor repeat                                      | total reported on line 15)                              |               | 1  | \$       | 1,507.50 |  |

if there is only one debtor repeat total reported on line 15)

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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(If known)

IN RE Nelson, Timothy A.

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17. Other

Debtor(s)

Case No.

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly. quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." 1. Rent or home mortgage payment (include lot rented for mobile home) 310.00 a. Are real estate taxes included? Yes \_\_\_\_ No \_\_\_\_ b. Is property insurance included? Yes No ✓ 2. Utilities: a. Electricity and heating fuel \$ b. Water and sewer c. Telephone d. Other Cable 92.00 3. Home maintenance (repairs and upkeep) \$ 4. Food 300.00 5. Clothing 20.00 6. Laundry and dry cleaning 7. Medical and dental expenses 200.00 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life 51.00 c. Health 65.00 d. Auto \$ 103.00 e. Other **Disability Boat Insurance** 12. Taxes (not deducted from wages or included in home mortgage payments) \$ (Specify) 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) a. Auto \$ b. Other

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.

16. Regular expenses from operation of business, profession, or farm (attach detailed statement)

1,753.09

607.09

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

### 20. STATEMENT OF MONTHLY NET INCOME

14. Alimony, maintenance, and support paid to others

15. Payments for support of additional dependents not living at your home

| a. Average monthly income from Line 15 of Schedule I | \$ 1,507.50 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$1,753.09  |
| c. Monthly net income (a. minus b.)                  | \$ -245.59  |

(If known)

IN RE Nelson, Timothy A.

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Debtor(s)

Case No.

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Signature: /s/ Timothy A. Nelson Date: June 30, 2008 Debtor Timothy A. Nelson Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature:

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

# Case 08-17040 Doc 1 Filed 07/01/08 Entered 07/01/08 12:20:26 Desc Main Document Page 22 of 32 United States Bankruptcy Court Northern District of Illinois

| IN RE:   | Case No   |
|--|---|
| Nelson, Timothy A.   | Chapter 7   |
| Debtor(s)  |   |
| BUSINESS INCOME ANI  | DEXPENSES   |
| FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONI operation.)   | LY INCLUDE information directly related to the business |
| PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MON   | VTHS:   |
| 1. Gross Income For 12 Months Prior to Filing:   | \$  |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INC  | OME:  |
| 2. Gross Monthly Income:   | \$1,507.50  |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES:  |   |
| <ol> <li>Net Employee Payroll (Other Than Debtor)</li> <li>Payroll Taxes</li> <li>Unemployment Taxes</li> <li>Worker's Compensation</li> <li>Other Taxes</li> <li>Inventory Purchases (Including raw materials)</li> <li>Purchase of Feed/Fertilizer/Seed/Spray</li> <li>Rent (Other than debtor's principal residence)</li> <li>Utilities</li> <li>Office Expenses and Supplies</li> <li>Repairs and Maintenance</li> <li>Vehicle Expenses</li> <li>Travel and Entertainment</li> <li>Equipment Rental and Leases</li> <li>Legal/Accounting/Other Professional Fees</li> <li>Insurance</li> <li>Employee Benefits (e.g., pension, medical, etc.)</li> <li>Payments to be Made Directly by Debtor to Secured Creditors for PreBusiness Debts (Specify):</li> </ol> | \$  |
| 21. Other (Specify):  Materials And Supplies  Depreciation And Section 179 Expense Bank Charges  3.00  | \$ <b>446.81</b>  |
| 22. Total Monthly Expenses (Add items 3-21)  | \$ <u>607.09</u>  |
| PART D - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME   |   |

900.41

23. **AVERAGE NET MONTHLY INCOME** (Subtract Item 22 from Item 2)

B7 (Official Form) 1208-17040

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Document Page 23 of 32 United States Bankruptcy Court

Northern District of Illinois

| IN RE:             |           | Case No   |
|--------------------|-----------|-----------|
| Nelson, Timothy A. |           | Chapter 7 |
|                    | Debtor(s) | •         |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

0.00 Self employment as carpenter/contractor: 2008 to date - \$9,045.00; 2007 - \$21,930.; 2006 - 37,216.

### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

0.00 Inheritance: 2008 - \$0; 2007 - \$; 2006 - \$700.

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Lado         | er - \$100.  | Stolen off of top of truck  |   | 1/2007   |
|--------------|--|---|---|--|
| VAL          | JE OF PROPERTY   | WHOLE OR IN PART BY INS   | TANCES AND, IF LOSS WAS COVERED URANCE, GIVE PARTICULARS  | DATE OF LOSS   |
| None         |  | ed debtors filing under chapter 12  | year immediately preceding the commences or chapter 13 must include losses by either or etition is not filed.)  |  |
| 8. Lo        | sses   |   |   |  |
| None         | gifts to family members aggregating le   | ess than \$200 in value per individunder chapter 12 or chapter 13 r                                       | iately preceding the commencement of this calual family member and charitable contribution nust include gifts or contributions by either or etition is not filed.)                                      | ns aggregating less than \$100                           |
| 7. Gif       | its  |   |   |  |
| None         | commencement of this case. (Married  | debtors filing under chapter 12 o   | ver, or court-appointed official within <b>one year</b> or chapter 13 must include information concern separated and a joint petition is not filed.)  |  |
| None         |  | 12 or chapter 13 must include any   | the within <b>120 days</b> immediately preceding the y assignment by either or both spouses whether   |  |
| 6. As        | signments and receiverships  |   |   |  |
| None         | the seller, within one year immediate  | ely preceding the commencemen   | closure sale, transferred through a deed in lieu<br>at of this case. (Married debtors filing under catether or not a joint petition is filed, unless the  | hapter 12 or chapter 13 must                             |
| 5. Re        | possessions, foreclosures and returns  | s   |   |  |
| None         | the commencement of this case. (Man  | rried debtors filing under chapte   | nder any legal or equitable process within <b>one</b> or 12 or chapter 13 must include information of uses are separated and a joint petition is not f  | concerning property of either                            |
| None         |  | ling under chapter 12 or chapter  | s or was a party within <b>one year</b> immediatel 13 must include information concerning eithent petition is not filed.)   |  |
| 4. Sui       | ts and administrative proceedings, e   | executions, garnishments and a  | ttachments  |  |
| None         |  | ebtors filing under chapter 12 or   | preceding the commencement of this case to chapter 13 must include payments by either or etition is not filed.)   |  |
| $\mathbf{V}$ | \$5,475. If the debtor is an individual, obligation or as part of an alternative r | , indicate with an asterisk (*) an<br>repayment schedule under a plan<br>apter 13 must include payments a | of all property that constitutes or is affected<br>y payments that were made to a creditor on a<br>by an approved nonprofit budgeting and credit<br>and other transfers by either or both spouses ved.) | ccount of a domestic support counseling agency. (Married |
| None         |  | Document  |   |  |
|              | Case 08-17040 DC   | OCT LIIGU 07/01/00  | Ellferen 07/01/08 12/20/20  | Desc Main  |

### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE **Janet Watson** Family Service Assn of Greater Elglin DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 9/07, 6/08

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 900.00

50.00

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6/23/2008

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### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER **Don Dumper** 

Wheaton, IL 60187

DESCRIPTION AND VALUE OF PROPERTY

3 guns (22 Target rifle, 22 pistol, 38 pistol) home being held due to owner's lack of a FOIA

LOCATION OF PROPERTY

### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

|            | Case 08-17040  |   | L/08 Entered 07/01/0<br>nt Page 26 of 32  | 8 12:20:26 Desc                                       | Main  |
|------------|--|---|---|---|---|
| None       | b. List the name and address of<br>the governmental unit to which  | every site for which the debtor   | provided notice to a governmenta  | al unit of a release of Hazaro                        | lous Material. Indicate                           |
| None       |  |   | tlements or orders, under any Enumental unit that is or was a party   |   |   |
| 18. N      | ature, location and name of bu   | siness  |   |   |   |
| None       | of all businesses in which the proprietor, or was self-employe   | debtor was an officer, directo<br>ed in a trade, profession, or of<br>in which the debtor owned 5             | yer identification numbers, nature<br>r, partner, or managing executiv<br>ther activity either full- or part-t<br>percent or more of the voting o | e of a corporation, partner ime within six years imme | in a partnership, sole<br>ediately preceding the  |
|            | If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dat of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within <b>six years</b> immediate preceding the commencement of this case. |   |   |   |   |
|            |  | lebtor was a partner or owned   | rer identification numbers, nature 5 percent or more of the voting of   |   |   |
| NAM<br>Fim | IE<br>Nelson, Contractor   | LAST FOUR DIGITS<br>OF SOCIAL-<br>SECURITY OR OTHER<br>INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/COMPLETE EIN | ADDRESS<br>904 Lyford Lane<br>Wheaton, IL 60187   | NATURE OF<br>BUSINESS<br>Carpenter/contr<br>actir     | BEGINNING AND<br>ENDING DATES<br>through presenst |
| None       | b. Identify any business listed i  | n response to subdivision a., a   | bove, that is "single asset real est  | tate" as defined in 11 U.S.C                          | C. § 101.   |
| If co      | ompleted by an individual or   | individual and spouse]  |   |   |   |
| dec        | lare under penalty of perjury the  | hat I have read the answers c   | contained in the foregoing state  | ement of financial affairs                            | and any attachments                               |

thereto and that they are true and correct.

| Date: June 30, 2008 | Signature /s/ Timothy A. Nelson |                   |
|---------------------|---------------------------------|-------------------|
|                     | of Debtor                       | Timothy A. Nelson |
| Date:               | Signature                       |                   |
|                     | of Joint Debtor                 |                   |
|                     | (if any)                        |                   |
|                     | 0 continuation pages attached   |                   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:   |  |   |  | Case No   |                                     |  |   |
|--|--|---|--|---|-------------------------------------|--|---|
| Nelson, Timoth   | y A.   |   |  | Chapter 7   |                                     |  |   |
|  | Γ  | Debtor(s)   |  |   |                                     |  |   |
|  | CHAPTER 7 IN   | DIVIDUAL D  | EBTOR'S STATEME  | ENT OF INTEN  | TION                                |  |   |
| I have filed a s   | chedule of assets and liabilitie<br>chedule of executory contract<br>he following with respect to t  | s and unexpired lea   | ses which includes personal  | property subject to a   |                                     | ed lease.  |   |
| Description of Secured Pro   | perty  | Creditor's Name   |  | Property will<br>be Surrendered                                     | Property is<br>claimed as<br>exempt | Property will<br>be redeemed<br>pursuant to 11<br>U.S.C. § 722 | Debt will be<br>reaffirmed<br>pursuant to 11<br>U.S.C. § 524(c) |
| None   |  |   |  |   |                                     |  |   |
|  |  |   |  |   |                                     |  | Lease will be<br>assumed<br>pursuant to 11<br>U.S.C. §          |
| Description of Leased Prop   | perty  |   | Lessor's Name  |   |                                     |  | 362(h)(1)(A)  |
| 06/30/2008   | /s/ Timothy A. Nelson  |   |  |   |                                     |  |   |
| Date   | Timothy A. Nelson  |   | Debtor   |   | Joi                                 | nt Debtor (i   | f applicable)   |
| I declare under p<br>compensation and<br>and 342 (b); and,<br>bankruptcy petitio | enalty of perjury that: (1) I a have provided the debtor with (3) if rules or guidelines have on preparers, I have given the clebtor, as required by that sect | am a bankruptcy pont of this doc<br>be been promulgated<br>debtor notice of the | etition preparer as defined i<br>nument and the notices and in<br>pursuant to 11 U.S.C. § 11 | n 11 U.S.C. § 110;<br>formation required to<br>0(h) setting a maxin | (2) I prepunder 11 Unum fee fo      | pared this d<br>I.S.C. §§ 110<br>or services cl                | ocument for 0(b), 110(h), nargeable by                          |
| Printed or Typed Na  | me and Title, if any, of Bankrupto   | ry Petition Preparer  |  | Social Security   | No. (Requi                          | red by 11 U.S  | S.C. § 110.)  |
|  | petition preparer is not an in<br>n, or partner who signs the do   |   | e name, title (if any), addres.  | s, and social securit   | y number                            | of the office  | r, principal,   |
| Address  |  |   |  |   |                                     |  |   |
| Signature of Bankru  | ptcy Petition Preparer   |   |  | Date  |                                     |  |   |
| Names and Social is not an individua   | Security numbers of all other al:  | individuals who pre   | epared or assisted in preparing  | g this document, unle   | ess the ban                         | kruptcy peti   | tion preparer   |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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Northern District of Illinois

Case No. \_\_\_\_\_\_

## 

Joint Debtor

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Nelson, Timothy A. 904 Lyford Lane Wheaton, IL 60187

Janet Watson 330 S. Naperville Road Suite 405 Wheaton, IL 60187-5442

Bank Of America P. O. Box 15026 Wilmington, DE 19850-5026

Capital One P. O. Box 30285 Salt Lake City, UT 84130-0285

GE Money Bank %Meyer & Njus, P.A. 1100 U.S. Bank Plaza, 200 S. Sixth St. Minneapolis, MN 55402

Home Depot P. O. Box 689100 Des Moines, IA 50368-9100

Hsbc Card Services P. O. Box 81622 Salinas, CA 93912-1622

Hsbc/Best Buy 90 Christiana Road New Castle, DE 19720-3118

Internal Revenue Service Centralized Insolvency Operations P. O. Box 21126 Philadelphia, PA 19114

Wal-Mart P. O. Box 981400 El Paso, TX 79998-1400

|   | 2. |  |
|---|----|--|
|   | 3. |  |
|   | 4. |  |
| © 1985-2006 EZ-Filing, Inc. [1-600-996-2424] - Forms Sonware Only | 5. |  |
| 9 1993-2006 EZ-FIIIIG, I  | 6. |  |

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| IN | NRE:  | Case No.  |
|----|---|---|
| Ne | elson, Timothy A.   | Chapter 7   |
|    | Debtor(s)   |   |
|    | DISCLOSURE OF COMPENSATION OF AT  | TORNEY FOR DEBTOR   |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney from year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services of or in connection with the bankruptcy case is as follows:  |   |
|    | For legal services, I have agreed to accept   | \$ <b>1,200.00</b>  |
|    | Prior to the filing of this statement I have received   | \$900.00  |
|    | Balance Due   | \$300.00  |
| 2. | The source of the compensation paid to me was: Debtor Dother (specify):   |   |
| 3. | The source of compensation to be paid to me is: Debtor Dother (specify):  |   |
| 4. | ✓ I have not agreed to share the above-disclosed compensation with any other person unless  | they are members and associates of my law firm.                   |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are  |   |
|    | together with a list of the names of the people sharing in the compensation, is attached.   | one memoris of asserting of my man from 11 copy of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the   | bankruptcy case, including:                                       |
| 6. | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determinish. Preparation and filing of any petition, schedules, statement of affairs and plan which may Representation of the debtor at the meeting of creditors and confirmation hearing, and any Representation of the debtor in adversary proceedings and other contested bankruptey must e. [Other provisions as needed]</li> <li>By agreement with the debtor(s), the above disclosed fee does not include the following service.</li> </ul> | be required; adjourned hearings thereof; ters;                    |
|    | CERTIFICATION  Certify that the foregoing is a complete statement of any agreement or arrangement for payment to proceeding.  | o me for representation of the debtor(s) in this bankruptcy       |
| -  | June 30, 2008 /s/ Janet Watson  Date  | Signature of Attorney   |
|    | Janet Watson  | ·   |
|    |   | Name of Law Firm  |

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

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using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|---|--|
|   | principal, responsible person, or partner of the bankruptcy petition preparer.)  |
| X   | (Required by 11 U.S.C. § 110.)   |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | -  |
| Certificate of the Debtor   |  |
| I (We), the debtor(s), affirm that I (we) have received and read this notice.   |  |

| Nelson, Timothy A.           | X /s/ Timothy A. Nelson            | 6/30/2008 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                | Date      |
| Case No. (if known)          | x                                  |           |
|                              | Signature of Joint Debtor (if any) | Date      |